|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Winter Tales Application Form** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Please send to Telford Health Library **no later** than **17:00 on Friday 6th December 2024** | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **There are only three rules:**   * To be no more than 1,5**00** words. It can be in the format of a story, poem or graphics (comic strip). * To be a story written by the entrant (no plagiarism please). * To be handed in no later than 17.00 on 6th December. This is so that they can be judged and published in time for Christmas. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please send your story to:**  **Telford Health Library**  Education Centre, PRH  **Tel:** 01952 641222 **Ext:** 4440 **Email:** [sath.telford.library@nhs.net](mailto:sath.telford.library@nhs.net) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | |  | | | | | | | | | | | | | **Telephone** | | | |  | | | | | | | | |
| **Email** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Please tick the box if you wish to remain anonymous when the story is published.** | | | | | | | | | | | | | | | | | | | | | | |  | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *By submitting this form you are agreeing to the SaTH Libraries holding, publishing and printing your story.* | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Please feel free to type your story in the box below (it will automatically expand when you type). However, please feel free to submit your item as a pdf, a Word document or just in an email.

|  |
| --- |
|  |